

SERIES: Titus
Training Grace
Titus 2:11-15

Past Grace: The Grace of God has Come (2:11)

- Grace motivates _____.
- “Grace” does not refer here to the attributes of God, but to the _____ of Christ.
 - Grace is not just a divine pardon... it is a divine _____.
 - Jesus Christ is not only God incarnate... he is _____ incarnate!
- Salvation is available to all kinds of people.
 - Young and old...
 - Male and female...
 - Rich or poor...
 - Slave or free...
 - Jew or Gentile...
 - Jesus is the Savior of the _____. (1 John 4:14)

Present Grace: Grace Trains Us for Godliness (2:12)

- The same grace that saves also _____.
- Grace brings repentance — grace leads us to say “_____” to sin.
- Grace brings reformation — grace leads us to say “_____” to holiness.
 - Grace does not demand _____.
 - Grace does require a new _____.

Future Grace: Grace Calls Us to Wait For the Hope of Glory (2:13-14)

- We live between two appearances.
 - _____ has come.
 - _____ is coming.
- Our hope in his second coming is rooted in his _____ coming.
 - Hope fuels _____.
 - Hope is “blessed” because it satisfies the _____.
- This glorious appearing refers to one person, not two.
 - Jesus is our great _____.
 - He purchased us...
 - To purify us...
 - To possess us.
 - Jesus is our glorious _____.
 - He died to save us from sin’s _____.
 - He rose to save us from sin’s _____.
 - He will return to save us from sin’s _____.
- While we are waiting, we must be _____.
 - Gospel grace produces gospel zeal.
 - Not only should we do good, but we should be _____ to do good.
 - The gospel does not require obedience.
 - The gospel _____ obedience.

Amazing Grace: Grace Must Be Preached! (2:15)

- Declare the gospel with _____!
- Proclaim the gospel with _____!

Past Grace: The Grace of God has Come (2:11)

- Grace motivates **godliness**.
- “Grace” does not refer here to the attributes of God, but to the **Incarnation** of Christ.
 - Grace is not just a divine pardon... it is a divine **Person**.
 - Jesus Christ is not only God incarnate... he is **grace** incarnate!
- Salvation is available to all kinds of people.
 - Young and old...
 - Male and female...
 - Rich or poor...
 - Slave or free...
 - Jew or Gentile...
 - Jesus is the Savior of the **world**. (1 John 4:14)

Present Grace: Grace Trains Us for Godliness (2:12)

- The same grace that saves also **sanctifies**.
- Grace brings repentance — grace leads us to say “**no**” to sin.
- Grace brings reformation — grace leads us to say “**yes**” to holiness.
 - Grace does not demand **perfection**.
 - Grace does require a new **direction**.

Future Grace: Grace Calls Us to Wait For the Hope of Glory (2:13-14)

- We live between two appearances.
 - **Grace** has come.
 - **Glory** is coming.
- Our hope in his second coming is rooted in his **first** coming.
 - Hope fuels **holiness**.
 - Hope is “blessed” because it satisfies the **soul**.
- This glorious appearing refers to one person, not two.
 - Jesus is our great **God**.
 - He purchased us...
 - To purify us...
 - To possess us.
 - Jesus is our glorious **Savior**.
 - He died to save us from sin’s **penalty**.
 - He rose to save us from sin’s **power**.
 - He will return to save us from sin’s **presence**.
- While we are waiting, we must be **working**.
 - Gospel grace produces gospel zeal.
 - Not only should we do good, but we should be **eager** to do good.
 - The gospel does not require obedience.
 - The gospel **produces** obedience.

Amazing Grace: Grace Must Be Preached! (2:15)

- Declare the gospel with **authority**!
- Proclaim the gospel with **amazement**!